

**SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION  
BARSTOW SCIENCE HALL  
UNIVERSITY OF WISCONSIN - SUPERIOR  
SUPERIOR, WISCONSIN  
PROJECT NO. 21E3A MEPID  
PROJECT MANAGER - RAIVO BALCIUNAS**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**January 11, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Stack Bros. Mechanical Contractors, Inc. Superior, WI	Plumbing Base Bid No. 3	84,900.00
Blakeman Plumbing & Heating, Inc. Ashland, WI	HVAC Base Bid No. 4	74,000.00
Benson Electric Company, Inc. Superior, WI	Electrical Base Bid No. 5	160,000.00

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION**  
**BARSTOW SCIENCE HALL**  
**UNIVERSITY OF WISCONSIN - SUPERIOR**  
**SUPERIOR, WISCONSIN**

Division Project No. 21E3A

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 4,**  
**2023. - RESCHEDULED**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
(a joint venture)  
(a corporation)  
(a partnership)  
We Stack Bros Mechanical Contractors Inc. (an individual)  
(Cross out inapplicable)  
Or 3119 Hill Avenue Superior Douglas WI 54880  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **LHB, Inc., 63 East Second Street, Suite 150, Superior, Wisconsin 54880** for the Division of Facilities Development and dated **October 7, 2022.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: William Stack  
Telephone Number: 715 398-2964  
Email Address: bill@stackbr.com  
Fax Number: 715 398-2967

- IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
  2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
  3. You have **acknowledged receipt of all addenda**;
  4. You have **signed the Bid Form**
  5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
A Company or Personal Check will not be accepted.

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$) 84,900.00)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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(\$ 88,700.00 )

7

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders  
8 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 240,000<sup>00</sup>)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to

<b>Unit Description</b>	<b>Specification Section</b>	<b>Unit Price</b>	<b>Quantity Included in All Work (Lump Sum Base Bid)</b>
Fixture Type A22	Section 26 51 13	\$ <u>125.<sup>00</sup></u> Per Unit	121 Units
GFCI Receptacle	Section 26 27 26	\$ <u>65.<sup>00</sup></u> Per Unit	40 Units
Bench Mounted Receptacle	Section 26 27 26	\$ <u>85.<sup>00</sup></u> Per Unit	116 Units

*Enter bid amount in number characters only (Example \$9,999)*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. 3 for PIB9' 22 (Division of Work),  
BASE BID NO. 4 for St. U. 10 (Division of Work) and 23  
BASE BID NO. 5 for elec (Division of Work) and 26 27 28  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$) 408,600.<sup>00</sup>)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No.	<u>1</u>	Date	<u>11/21/2022</u>
Addendum No.	<u>2</u>	Date	<u>11/28/2022</u>
Addendum No.	<u>3</u>	Date	<u>11/29/2022</u>
Addendum No.	<u>4</u>	Date	<u>12/13/2022</u>
Addendum No.	_____	Date	_____

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

Stack Bros Mechanical Contractors Inc  
(Firm Name)

William Stack  
(Bidder's Printed Name)

(Seal, if bid is by a corporation) No Seal

Date: 1/3/2023

By [Signature]  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.



1  
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

6  
7 **SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION**  
8 **BARSTOW SCIENCE HALL**  
9 **UNIVERSITY OF WISCONSIN - SUPERIOR**  
10 **SUPERIOR, WISCONSIN**

11  
12 Division Project No. 21E3A

13  
14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 4,**  
16 **2023. - RESCHEDULED**

17  
18 To: State of Wisconsin, Department of Administration, Division of Facilities Development

19 ~~(a joint venture)~~  
20 (a corporation)  
21 ~~(a partnership)~~  
22 ~~(an individual)~~

23 We Blakeman Plumbing & Heating, Inc.

(Cross out inapplicable)

24  
25 Of 44941 State Highway 13, Ashland, Ashland, WI, 54806  
26 Street City County State Zip

27  
28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **LHB, Inc., 63 East Second Street, Suite 150, Superior, Wisconsin 54880** for the Division of  
34 Facilities Development and dated **October 7, 2022**.

35  
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37  
38 Contact Name: Eric Lipka

39  
40 Telephone Number: 715-681-0830

41  
42 Email Address: eric@blakemanplumbing.com

43  
44 Fax Number: 715-682-6862

45  
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
48 within the division(s) of work being bid.  
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
50 3. You have **acknowledged receipt of all addenda**;  
51 4. You have **signed the Bid Form**  
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.  
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1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ N/A )

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***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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6 (\$ 74,000 )

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to

<b>Unit Description</b>	<b>Specification Section</b>	<b>Unit Price</b>	<b>Quantity Included in All Work (Lump Sum Base Bid)</b>
Fixture Type A22	Section 26 51 13	\$ _____ Per Unit	121 Units
GFCI Receptacle	Section 26 27 26	\$ _____ Per Unit	40 Units
Bench Mounted Receptacle	Section 26 27 26	\$ _____ Per Unit	116 Units

*Enter bid amount in number characters only (Example \$9,999)*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. N/A for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ N/A )

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 11/21/2021

11 Addendum No. 2 Date 11/28/2022

12 Addendum No. 3 Date 11/29/2022

13 Addendum No. 4 Date 12/13/2022

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

15  
16 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
17 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
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20 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
21 FOLLOWING:  
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|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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(Seal, if bid is by a corporation)

Blakeman Plumbing & Heating, Inc.  
(Firm Name)

David Blakeman  
(Bidder's Printed Name)

Date: 1/4/2023

By David Blakeman  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1  
2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 **DIVISION OF FACILITIES DEVELOPMENT**  
5 s.16.855 Wis. Stats.  
6

7 **SCIENCE LABORATORY AND APPLIED RESEARCH RENOVATION**  
8 **BARSTOW SCIENCE HALL**  
9 **UNIVERSITY OF WISCONSIN - SUPERIOR**  
10 **SUPERIOR, WISCONSIN**  
11

12 Division Project No. 21E3A  
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14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 4,**  
16 **2023. - RESCHEDULED**  
17

18 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
19

20 ~~(a joint venture)~~  
21 ~~(a corporation)~~  
22 We Benson Electric Company ~~(a partnership)~~  
23 ~~(an individual)~~  
24 (Cross out inapplicable)

25 Of 1102 N 3<sup>rd</sup> St Superior Douglas WI 54880  
26 Street City County State Zip  
27

28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **LHB, Inc., 63 East Second Street, Suite 150, Superior, Wisconsin 54880** for the Division of  
34 Facilities Development and dated **October 7, 2022.**  
35

36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)  
37

38 Contact Name: Nathan Sapik  
39

40 Telephone Number: 715-394-5547  
41

42 Email Address: Nate@becotm.com  
43

44 Fax Number: 715-394-5718  
45

46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid  
48 within the division(s) of work being bid.  
49 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);  
50 3. You have acknowledged receipt of all addenda;  
51 4. You have signed the Bid Form  
52 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.  
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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$           No Bid           )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



1 HEATING, VENTILATING AND AIR CONDITIONING

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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6 (\$ No Bid )

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8 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*  
9 *'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 160,000 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

UNIT PRICES (listed below are for additions to or deductions from amount of work required under the contract. See Instructions to Bidders 'Article 18 Unit Prices' for detailed instructions.) (Applicable to

Unit Description	Specification Section	Unit Price	Quantity Included in All Work (Lump Sum Base Bid)
Fixture Type A22	Section 26 51 13	<u>\$170</u> Per Unit	121 Units
GFCI Receptacle	Section 26 27 26	<u>\$160</u> Per Unit	40 Units
Bench Mounted Receptacle	Section 26 27 26	<u>\$160</u> Per Unit	116 Units

*Enter bid amount in number characters only (Example \$9,999)*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$           No Bid           )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date November 21, 2021  
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12 Addendum No. 2 Date November 28, 2022  
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14 Addendum No. 3 Date November 29, 2022  
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16 Addendum No. 4 Date December 13, 2022  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is by a corporation)

Date: 1/4/2023

Benson Electric Company  
(Firm Name)

Nathan Sapik  
(Bidder's Printed Name)

By Nathan Sapik  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.